



Regular Meeting Agenda

Joint City Council and Morgan Hill Financing Authority Meeting

Steve Tate - Mayor
Rich Constantine - Council Member
Larry Carr - Mayor Pro Tem
Rene Spring - Council Member
Caitlin Jachimowicz - Council Member

Wednesday, June 7, 2017 7:00 PM

Council Chamber
17555 Peak Avenue, Morgan Hill, CA 95037

CALL TO ORDER

(Mayor Tate)

ROLL CALL ATTENDANCE

(Minutes Clerk Gonzalez)

DECLARATION OF POSTING AGENDA

Per Government Code 54954.2
(Minutes Clerk Gonzalez)

SILENT INVOCATION

PLEDGE OF ALLEGIANCE

CITY COUNCIL REPORTS

Mayor Tate

CITY MANAGER'S REPORT

CITY ATTORNEY'S REPORT

OTHER REPORTS

NOTICES

On May 17, 2017, the City Council declared its intention to conduct a public hearing on June 7, 2017 concerning the levy and collection of assessments for the City of Morgan Hill Landscape Assessment District No. 1 for Fiscal Year 2017/18. This public hearing has been continued to the June 21, 2017 City Council Meeting and will be duly noticed.

PUBLIC COMMENT

Members of the public are entitled to address the City Council concerning any item within the Morgan Hill City Council's subject matter jurisdiction. Public comments are limited to no more than three minutes. Except for certain specific exceptions, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda. (See additional noticing at the end of this agenda)

ADOPTION OF AGENDA

MORGAN HILL FINANCING AUTHORITY ITEMS:

CONSENT CALENDAR

Items appearing on the Consent Calendar are considered routine and may be approved by one motion. Pursuant to City Council Policies and Procedures (CP 97-01), any member of the Council or public may request to have an item removed from the Consent Calendar for comment and action.

Time Estimate for Consent Calendar: 1 - 10 Minutes

1. NOVEMBER 18, 2015 MORGAN HILL FINANCING AUTHORITY MEETING MINUTES

Recommendation:

Approve meeting minutes.

2. REVISED CAPITAL FINANCING AND DEBT MANAGEMENT POLICY

Recommendation:

Adopt resolution approving revisions to City Council Policy 07-03, the Authority's Capital Financing and Debt Management Policy.

CITY COUNCIL ITEMS:

CONSENT CALENDAR

Items appearing on the Consent Calendar are considered routine and may be approved by one motion. Pursuant to City Council Policies and Procedures (CP 97-01), any member of the Council or public may request to have an item removed from the Consent Calendar for comment and action.

Time Estimate for Consent Calendar: 1 - 10 Minutes

3. ACCEPTANCE OF AQUATICS CENTER DECK RENOVATION AND RESURFACING PROJECT

Recommendation:

1. Accept as complete the Aquatics Center Deck Renovation and Resurfacing Project in the final amount of \$305,410; and
2. Authorize the Community Services Director to sign the attached Notice of Completion; and
3. Direct the City Clerk to file said Notice of Completion with the County Recorder's Office.

4. FINAL MAP APPROVAL FOR LANTANA-WISTERIA II - TRACT NO. 10410

Recommendation:

Adopt Resolution approving the following actions:

1. Approve Final Map; and
2. Authorize the recordation of the Final Map.

5. MEMORANDUM OF UNDERSTANDING WITH THE SANTA CLARA VALLEY WATER DISTRICT FOR FISCAL YEAR 2017/18

Recommendation:

Authorize the City Manager to execute a Memorandum of Understanding for water conservation services with the Santa Clara Valley Water District for Fiscal Year 2017/18.

6. PURCHASE OF NEW BACKHOE LOADER UTILIZING NATIONAL JOINT POWERS ALLIANCE (NJPA)

Recommendation:

1. Approve purchase of a new John Deere 310 SL backhoe loader from Pape Machinery in the amount of \$117,278.14 through the National Joint Powers Alliance bid contract; and
2. Authorize the City Manager to approve a purchase order for \$117,278.14 with Pape Machinery.

7. APPROVE FIRST AMENDMENT TO WESTON MILES ARCHITECTS FOR THE LIBRARY EXPANSION PROJECT

Recommendation:

1. Approve First Amendment for Design Professionals with Weston Miles Architects for design and construction support services for the Library Expansion Project increasing the fee by \$45,500 for a total not to exceed amount of \$428,000; and
2. Authorize the City Manager to execute the First Amendment to the Service Agreement for Design Professionals with Weston Miles Architects for design and construction support services for the Library Expansion Project.

8. SECOND AMENDMENT TO NBS CONSULTANT AGREEMENT FOR REVIEW OF FEES ASSOCIATED WITH DEVELOPMENT SERVICES ACTIVITIES

Recommendation:

Approve the contract amendment with NBS Government Finance Group.

9. SECOND AMENDMENT TO THE AGREEMENT FOR COUNTYWIDE HOUSEHOLD HAZARDOUS WASTE COLLECTION

Recommendation:

Authorize the City Manager to execute the Second Amendment for Countywide Household Hazardous Waste Collection.

10. APPROVAL OF COMPARATOR AGENCIES FOR THE CLASSIFICATION AND COMPENSATION STUDY

Recommendation:

Approve twelve comparator agencies for the City of Morgan Hill to use for compensation and benefit surveys.

11. MANAGEMENT, PROFESSIONAL, AND CONFIDENTIAL EMPLOYEES RESOLUTION

Recommendation:

Adopt the Management, Professional, and Confidential Employees Resolution and corresponding salary schedules effective July 2017.

12. RESOLUTION AUTHORIZING A CALIFORNIA NATURAL RESOURCES AGENCY ENVIRONMENTAL ENHANCEMENT MITIGATION GRANT PROGRAM APPLICATION

Recommendation:

Adopt resolution approving the following actions:

1. Authorizing staff to prepare and submit an Environmental Enhancement and Mitigation Program Grant Application to the California Natural Resources Agency for the development of a biking and walking path along Watsonville Road from La Jolla Drive to Santa Teresa Boulevard, and
2. Authorizing the City Manager to negotiate and execute the Environmental Enhancement and Mitigation Program grant agreement.

13. APPROVAL OF INTERFUND LOAN POLICY

Recommendation:

Approve the Interfund Loan Policy.

14. REVISED CAPITAL FINANCING AND DEBT MANAGEMENT POLICY

Recommendation:

Adopt resolution approving revisions to City Council Policy 07-03, the City's Capital Financing and Debt Management Policy.

15. AMEND FISCAL POLICIES TO PROVIDE AUTHORITY TO FINANCE DIRECTOR AND CITY MANAGER FOR WRITE-OFF REQUESTS

Recommendation:

Amend the Fiscal Policies to add Finance Director and City Manager approval authority for write-off requests.

16. REVIEW OF RAILROAD CROSSING "QUIET ZONE" STUDY AND CROSSING ENHANCEMENTS

Recommendation:

1. Receive the Quiet Zone Study update; and
2. Direct staff to return to the City Council for further direction on next steps once the California High Speed Rail Authority decides on the alignment through Morgan Hill.

17. ADOPT ORDINANCE 2236, NEW SERIES, AN ORDINANCE OF THE CITY OF MORGAN HILL AMENDING SECTIONS, 13.04.330 (WASTING OF WATER AND DROUGHT EMERGENCIES) AND 13.04.390 (ENFORCEMENT) AND 13.04.400 (VIOLATION-PENALTY) OF CHAPTER 13.04 (WATER SYSTEM) OF TITLE 13 (PUBLIC SERVICES), AMENDING REGULATIONS PROHIBITING NONESSENTIAL USE OF POTABLE WATER

Recommendation:

Waive the reading, adopt Ordinance No. 2236, New Series, and declare that said title, which appears on the agenda, shall be determined to have been read by title and further reading waived.

18. ADOPT ORDINANCE 2237, NEW SERIES, AN ORDINANCE OF THE CITY OF MORGAN HILL AMENDING TITLE 17 (SUBDIVISIONS), CHAPTER 17.34 (STANDARDS FOR RESIDENTIAL AND PRIVATE STREETS), PARAGRAPH 17.34.060 (PRIVATE STREETS) TO ADD A SUBPARAGRAPH DIRECTING THAT PRIVATE STREETS BE CONSTRUCTED TO PUBLIC STREETS STANDARDS

Recommendation:

Waive the reading, adopt Ordinance No. 2237, New Series, and declare that said title, which appears on the agenda, shall be determined to have been read by title and further reading waived.

19. ADOPT ORDINANCE 2238, NEW SERIES, AN ORDINANCE OF THE CITY OF MORGAN HILL ADDING A NEW CHAPTER 15.22 (AFFORDABLE HOUSING FEE) TO TITLE 15 (BUILDINGS AND CONSTRUCTION) OF THE MORGAN HILL MUNICIPAL CODE, ADDING SECTIONS 15.22.10 PURPOSE, 15.22.20 DEFINITIONS, AND 15.22.30 APPLICABILITY

Recommendation:

Waive the reading, adopt Ordinance No. 2238, New Series, and declare that said title, which appears on the agenda, shall be determined to have been read by title and further reading waived.

20. ADOPT ORDINANCE 2239, NEW SERIES, AN ORDINANCE OF THE CITY OF MORGAN HILL APPROVING AN AMENDMENT TO DEVELOPMENT AGREEMENT DA-14-06 (AAE 2017-0004): COCHRANE - CAL ATLANTIC INCORPORATING 12 FY 2017-2018 AND 52 FY 2018-2019 ALLOTMENTS AWARDED TO MC 16-13. (APN 728-59-001, 728-59-002, 728-59-013, 728-56-013, AND 728-56-045)

Recommendation:

Waive the reading, adopt Ordinance No. 2239, New Series, and declare that said title, which appears on the agenda, shall be determined to have been read by title and further reading waived.

21. ADOPT ORDINANCE 2240, NEW SERIES, AN ORDINANCE OF THE CITY OF MORGAN HILL APPROVING AN AMENDMENT TO DEVELOPMENT AGREEMENT DA2016-005 (AAE 2017-0009): CONDIT – MANA (FOR SALE) INCORPORATING 44 ALLOTMENTS FOR FY 2018-2019 AWARDED TO RDGS 2016-0017 MURPHY-PRESIDIO EVERGREEN (APN 817-12-009)

Recommendation:

Waive the reading, adopt Ordinance No. 2240, New Series, and declare that said title, which appears on the agenda, shall be determined to have been read by title and further reading waived.

22. ADOPT ORDINANCE 2241, NEW SERIES, AN ORDINANCE OF THE CITY OF MORGAN HILL APPROVING AN AMENDMENT TO DEVELOPMENT AGREEMENT DA 15-05: LAUREL-DEROSE INCORPORATING 13 FISCAL YEAR 2016-2017 ALLOTMENTS, ONE FISCAL YEAR 2017-2018 ALLOTMENT, AND 11 FISCAL YEAR 2018-2019, ALLOTMENTS AWARDED TO RDGS2016-0014 AND EXTENDING THE COMMENCEMENT OF CONSTRUCTION DATE FOR SIX -MONTHS FOR 18 FISCAL YEAR 2016-2017 ALLOTMENTS. (APN 726-01-008)

Recommendation:

Waive the reading, adopt Ordinance No. 2241, New Series, and declare that said title, which appears on the agenda, shall be determined to have been read by title and further reading waived.

23. ADOPT ORDINANCE 2242, NEW SERIES, AN ORDINANCE OF THE CITY OF MORGAN HILL APPROVING OF AN AMENDED DEVELOPMENT AGREEMENT TO DA-15-10 (AAE 2017-0014): ALTIMIRA-DIVIDEND EXTENDING THE COMMENCEMENT OF CONSTRUCTION DATE FOR 12-MONTHS FOR TWO (2) FISCAL YEAR 2016-2017 AND INCORPORATING FIVE (5) FY 2017-2018 ALLOTMENTS AWARDED TO MC 14-15: ALTIMIRA-VENTURA/ALICANTE. (APN 728-55-017)

Recommendation:

Waive the reading, adopt Ordinance No. 2242, New Series, and declare that said title, which appears on the agenda, shall be determined to have been read by title and further reading waived.

24. ADOPT ORDINANCE 2243, NEW SERIES, AN ORDINANCE OF THE CITY OF MORGAN HILL APPROVING AN AMENDED DEVELOPMENT AGREEMENT TO DA-09-05: COCHRANE – TOLL BROTHERS (AAE2017-0017) EXTENDING THE COMMENCEMENT OF CONSTRUCTION DATE FOR SIX-MONTHS FOR 15, FISCAL YEAR 2016-2017 ALLOTMENTS AND INCORPORATING 16, FY 2018-2019 ALLOTMENTS AWARDED TO RDCS2016-0015: COCHRANE-BORELLO. (APN 728-34-008)

Recommendation:

Waive the reading, adopt Ordinance No. 2243, New Series, and declare that said title, which appears on the agenda, shall be determined to have been read by title and further reading waived.

25. ADOPT ORDINANCE 2244, NEW SERIES, AN ORDINANCE OF THE CITY OF MORGAN HILL APPROVING AN AMENDMENT TO DEVELOPMENT AGREEMENT DA-14-09 (AAE 2017-0006): MONTEREY - KB EXTENDING THE COMMENCEMENT OF CONSTRUCTION DATE FOR SIX-MONTHS FOR 26 FISCAL YEAR 2015-2016 AND 32 FISCAL YEAR 2016-2017 ALLOTMENTS (APN 726-53-001 THRU 726-53-058)

Recommendation:

Waive the reading, adopt Ordinance No. 2244, New Series, and declare that said title, which appears on the agenda, shall be determined to have been read by title and further reading waived.

26. ADOPT ORDINANCE 2245, NEW SERIES, AN ORDINANCE OF THE CITY OF MORGAN HILL APPROVING AN AMENDMENT TO DEVELOPMENT AGREEMENT DA 15-02 (AAE 2017-0012): SAN PEDRO-PRESIDIO EXTENDING THE COMMENCEMENT OF CONSTRUCTION DATE FOR SIX-MONTHS FOR EIGHT FISCAL YEAR 2016-2017 ALLOTMENTS (APN 817-01-001)

Recommendation:

Waive the reading, adopt Ordinance No. 2245, New Series, and declare that said title, which appears on the agenda, shall be determined to have been read by title and further reading waived.

27. ADOPT ORDINANCE 2246, NEW SERIES, AN ORDINANCE OF THE CITY OF MORGAN HILL APPROVING AN AMENDMENT TO DEVELOPMENT AGREEMENT DA 12-03 (AAE 2017-0015): WATSONVILLE-DIVIDEND EXTENDING THE COMMENCEMENT OF CONSTRUCTION DATE FOR SIX-MONTHS FOR EIGHT FISCAL YEAR 2016-2017 ALLOTMENTS (APN 779-57-027)

Recommendation:

Waive the reading, adopt Ordinance No. 2246, New Series, and declare that said title, which appears on the agenda, shall be determined to have been read by title and further reading waived.

28. ADOPT ORDINANCE 2247, NEW SERIES, AN ORDINANCE OF THE CITY OF MORGAN HILL APPROVING AN AMENDMENT TO DEVELOPMENT AGREEMENT DA 14-10 (AAE2017-0018): DUNNE-BUSK GRANTING A SIX-MONTH EXTENSION FOR SEVEN (7) FISCAL YEAR 2015-2016 AND FIVE (5) FISCAL YEAR 2016-2017 BUILDING ALLOTMENTS (APN 817-19-044)

Recommendation:

Waive the reading, adopt Ordinance No. 2247, New Series, and declare that said title, which appears on the agenda, shall be determined to have been read by title and further reading waived.

29. ADOPT ORDINANCE 2248, NEW SERIES, AN ORDINANCE OF THE CITY OF MORGAN HILL APPROVING SECTION III - COMPETITION CRITERIA, STANDARDS, AND POINTS OF A COMPETITION MANUAL (FILE NO. ZA2017-0003) FOR THE RESIDENTIAL DEVELOPMENT CONTROL SYSTEM (RDCS)

Recommendation:

Waive the reading, adopt Ordinance No. 2248, New Series, and declare that said title, which appears on the agenda, shall be determined to have been read by title and further reading waived.

OTHER BUSINESS

30. CITY COUNCIL CONSIDERATION TO MOVE TO DISTRICT ELECTIONS

Recommendation:

1. Adopt resolution:
 - a. Authorizing staff to commence the transition process of moving to by-district elections;
 - b. Establishing a process for determining the district boundaries; and
 - c. Hiring a demographic consultant.
2. Provide direction on creating an advisory committee on electoral districts to assist the City in the transition process.

Estimated Time: 20 Minutes

31. AMENDMENT OF THE CITY'S AGREEMENT FOR CONSULTANT SERVICES WITH PLACEWORKS TO SUPPORT THE MORGAN HILL 2035 PROJECT

Recommendation:

1. Adopt resolution authorizing the City Manager to execute and administer an amendment to the City's Agreement with PlaceWorks (formerly The Planning Center/DC&E) to increase the Agreement's term, scope, and compensation; and
2. Provide direction to staff and Planning Commission on the work plan for the Zoning Code Update.

Estimated Time: 15 Minutes

32. FISCAL YEAR 2016-17 AND 2017-18 MID CYCLE BUDGET AMENDMENTS

Recommendation:

1. Adopt resolution to:
 - a. Authorize changes to the adopted Fiscal Year (FY) 2016-17 and 2017-18 City of Morgan Hill Operating Budget;
 - b. Adopt the FY 2017-18 Appropriations Limit;
 - c. Authorize any unused capital project appropriations to be re-appropriated to a subsequent fiscal year for continued use, subject to the approval of the City Manager; and
 - d. Authorize any outstanding contract and/or purchase order obligations (encumbrances) remaining at the end of a fiscal year to be subject to carry-over into the next fiscal year, subject to the approval of the City Manager.
2. Revise fiscal policies to allow the City Manager to transfer budgeted appropriations within a fund;
3. Approve the increase in customer water rates as a result of the increased wholesale groundwater production charges from Santa Clara Valley Water District;
4. Authorize the elimination of the out-of-city surcharge for water customers; and
5. Direct City Manager to provide additional funding to PARS Pension Rate Stabilization Fund with savings from prepayment of Miscellaneous Plan's FY 2016-17 employer contribution to CalPERS.

Estimated Time: 20 Minutes

33. VOTING DELEGATES FOR THE 2017 LEAGUE OF CALIFORNIA CITIES ANNUAL CONFERENCE

Recommendation:

1. Appoint voting delegate and up to two (2) alternate voting delegates to the League of California Cities' Annual Conference; and
2. Direct the Clerk's team to complete and forward the voting delegate form to the League of California Cities.

Estimated Time: 5 Minutes

PUBLIC HEARING

34. DEVELOPMENT AGREEMENT, DA2017-0002: BUTTERFIELD-MWEST: REQUEST FOR AN INDUSTRIAL DEVELOPMENT AGREEMENT FOR APPROXIMATELY 39 ACRES IN THE MORGAN HILL RANCH BUSINESS PARK. THE PROPERTIES, IDENTIFIED BY ASSESSOR'S PARCEL NUMBERS 726-25-046, -047, -059, -066, -067, -070, -073, -078 AND -079 ARE LOCATED ON THE WEST SIDE OF BUTTERFIELD BOULEVARD BETWEEN JARVIS DRIVE AND DIGITAL DRIVE (DIVCO WEST SVI, OWNER). CEQA: CERTIFIED EIR FOR THE MORGAN HILL RANCH BUSINESS PARK

Recommendation:

1. Open and close public hearing;
2. Waive first and second reading of Development Agreement Ordinance; and,
3. Introduce Development Agreement Amendment Ordinance.

Estimated Time: 60 Minutes

FUTURE INITIATED AGENDA ITEMS:

Note: in accordance with Government Code Section 54954.2(a), there shall be no discussion, debate and/or action taken on any request other than providing direction to staff to place the matter of business on a future agenda.

ADJOURNMENT

NOTICE

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act that are distributed to a majority of the legislative body less than 72 hours prior to an open session, will be made available for public inspection at the Office of the City Clerk at Morgan Hill City Hall located at 17575 Peak Avenue, Morgan Hill, CA, 95037 at the same time that the public records are distributed or made available to the legislative body. (Pursuant to Government Code 54957.5)

PUBLIC COMMENT

Members of the Public are entitled to directly address the Commission concerning any item that is described in the notice of this meeting, before or during consideration of that item. If you wish to address the Commission on any issue that is on this agenda, please complete a speaker request card located in the foyer of the Commission Chambers, and deliver it to the Minutes Clerk prior to discussion of the item. You are not required to give your name on the speaker card in order to speak to the Commission, but it is very helpful. When you are called, proceed to the podium and the Mayor will recognize you. If you wish to address the Commission on any other item of interest to the public, you may do so by during the public comment portion of the meeting following the same procedure described above. Please limit your comments to three (3) minutes or less.

Please submit written correspondence to the Minutes Clerk, who will distribute correspondence to the Commission.

Persons interested in proposing an item for the Commission agenda should contact a member of the Commission who may plan an item on the agenda for a future Commission meeting. Should your comments require Commission action, your request may be placed on the next appropriate agenda. Commission discussion or action may not be taken until your item appears on an agenda. This procedure is in compliance with the California Public Meeting Law (Brown Act) Government Code §54950.

City Council Policies and Procedures (CP 03-01) outlines the procedure for the conduct of public hearings. Notice is given, pursuant to Government Code Section 65009, that any challenge of Public Hearing Agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Commission at, or prior to the Public Hearing on these matters.

The time within which judicial review must be sought of the action by the Commission, which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.

For a copy of Commission Policies and Procedures CP 97-01, please contact the City Clerk's office (408) 779-7259, (408) 779-3117 (fax) or by email michelle.wilson@morganhill.ca.gov.

AMERICANS WITH DISABILITIES ACT (ADA)

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (408)779-7259, (408)779-3117 (fax) or by email michelle.wilson@morganhill.ca.gov. Requests must be made as early as possible and at least two-full business days before the start of the meeting.



Sustainable Morgan Hill Vision

Morgan Hill is a socially responsible, environmentally conscious, and economically sound community that embraces inclusiveness with participation by all.

CITY COUNCIL ONGOING PRIORITIES

Enhancing Public Safety · Protecting the Environment · Maintaining Fiscal Responsibility ·
Supporting Our Youth, Seniors, and Entire Community · Fostering a Positive Organizational Culture ·
Preserving and Cultivating Public Trust · Preserving Our Cultural Heritage

2017 STRATEGIC PRIORITIES

High Speed Rail

Inclusiveness

Infrastructure

Regional Initiatives

Telecommunications

2017 STRATEGIC PRIORITIES:



High Speed Rail

The City of Morgan Hill will directly advocate for our community's needs through our communications, discussions, and decisions. We will continue to engage the community, the High Speed Rail Authority, our state and federal legislators, and other regional agencies to mitigate negative impacts and convey our position that the High Speed Rail Authority should only use the existing Highway 101 right-of-way to avoid all impacts to residents, schools, and businesses. Should the Authority decide the 101 right-of-way is not feasible, we will strongly advocate for the route with the least impact on Morgan Hill.



Inclusiveness

We will celebrate the diversity, history, and culture of our community. Through City Council workshops, community meetings, and researching successes in other communities, the City will listen to and collaborate with the community to define how inclusiveness will be further woven into our community's fabric and to increase public participation. The City's communications, services, public spaces, and projects will embrace all community members as partners, advancing our vision of being a socially responsible community.



Infrastructure

The City will review its streets, parks, and public facilities infrastructure needs initially by updating its 2014 infrastructure study to quantify the funding gap. We will identify potential funding options as ongoing revenue is insufficient to fund our vital community assets at a sustainable level without significantly impacting existing service levels that our community has come to expect. Morgan Hill will actively work with the Valley Transportation Agency, the County, and the State to secure funding for the Santa Teresa extension and road maintenance. We will continue to work closely with our community to inform them of the needs and engage them to find an affordable and sustainable solution.



Regional Initiatives

City Council and staff will focus on influencing regional decisions that benefit Morgan Hill. This regional involvement will include, but not be limited to, partnering with the League of California Cities, Valley Transportation Authority, Santa Clara Valley Water District, Cities Association of Santa Clara County, the City of Gilroy, Santa Clara County, Morgan Hill Unified School District, the Local Agency Formation Commission, the Open Space Authority, and Silicon Valley Clean Energy to advance projects that further Sustainable Morgan Hill.



Telecommunications

The City will collaborate with the private sector to explore ways to provide fast, reliable access and wireless connectivity for residents and businesses. The 2016 Telecommunications Infrastructure and Economic Development Blueprint reports will be the foundation for continuing discussions with broadband providers, public utilities, and other infrastructure service providers in developing an implementation plan for growing our telecommunications infrastructure. The plan will be used to signal Morgan Hill's support for business expansion.